
IGNATIUS
Catholic Study Bible

The Gospel of
MATTHEW

IB



Commentary, Notes, & Study Questions

Revised Standard Version
Second Catholic Edition

Sunday Bible College

Chapter 17

The Transfiguration

Jesus Cures an Epileptic Boy

Jesus Again Foretells His Death
and Resurrection

Jesus and the Temple Tax

Holy Trinity
Anglican Church
Fernandina Beach, Florida

The Transfiguration

Matthew 17:1-12



The Transfiguration

Why Elijah?

Elijah was considered Israel's greatest Prophet, he was the great Healer of Israel, he Resurrected the Dead, he Cleansed the Altar of God, and restored True Worship in Israel.

What's more, Scripture promised that Elijah would return to bear witness to the Messiah. (

By the testimony of Elijah
Jesus is greater than Elijah

The Transfiguration

Why Moses?

Moses was the great **Law Giver**, establisher of the Nation of Israel. He was also the great **Deliverer**, who led the people out of Egypt. He was also the great **Prophet**, who taught the people how to worship God, especially concerning the acceptable sacrifice which God would accept.

Furthermore, it was prophesied in Holy Scripture that God would send another Prophet like Moses to lead his people from the bondage of sin. See

The Transfiguration

Why Moses?

Moses' appearance bears testimony that Christ is the new Law Giver and Prophet of the New Testament who has come to fulfill the prophecy concerning that new prophet who would teach the people to worship God in spirit and truth.

By the testimony of Moses
Jesus is greater than Moses

The Transfiguration

Considered the last painting of the great Renaissance painter Raphael.



The Transfiguration

Powerful and Rich Symbolism

The Transfiguration is filled with so much symbolism that it could rightly be the subject of a years worth of sermons.

The meaning of Christ's companions Peter, James and John

The Glory Cloud on the Mountain

Peter's suggestion of Booths and the Feast of Booths

The Command for Silence until after the passion

The Identification of St. John with Elijah

This and more is truly meaningful

The Transfiguration

Keeping the Main thing the Main Thing!

But the most important thing that happened on the Mount of the Transfiguration is this:

He [Peter] was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, **“This is my beloved Son, with whom I am well pleased; listen to him.”** When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only. Matthew 17: 5-8 ESV

The Transfiguration

Keeping the Main thing the Main Thing!

Compare to Hebrews 1:1-2

"Long ago, at many times and in many ways, God spoke to our fathers by the prophets, **but in these last days he has spoken to us by his Son**, whom he appointed the heir of all things, through whom also he created the world."

The Transfiguration

The Importance of the Transfiguration in the Lives of Those Present

2 Peter 1:16-18 ESV

"For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," **we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain."**

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Matthew 17:14-21

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Matthew 17:15 & 18 ESV

The Problem

[the boy's father] said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly. For often he falls into the fire, and often into the water.

The Solution

And Jesus rebuked the demon, and it came out of him, and the boy was healed instantly.

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Matthew 17:16, 17 & 20 ESV

A New Problem

And I brought him to your disciples, and they could not heal him.”

Jesus' Diagnosis

“O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.”

The Solution

...truly, I say to you, if you have faith like a grain of mustard seed,

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Matthew 17:21

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Matthew 17:21

Why is there no verse 21 ?!?

This is where it begins to matter which ancient text type is used for translation.

New Testament

Byzantine	- or -	Alexandrian
(Greece)		(Egypt)

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Matthew 17:21

ESV

footnote where verse 21 should be:

Some manuscripts insert verse 21: But this kind never comes out except by prayer and fasting.

New King James Version

21 However, this kind does not go out except by prayer and fasting.”[e]

[e] NU-Text omits this verse.

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Byzantine
(Greece)

- or - Alexandrian
(Egypt)

King James Version

New King James Version

Revised Standard Version

English Standard Version

New International Version

~~Holman Christian Standard~~

~~The New Living Translation~~

The New American Standard

~~The Voice~~

The New American Bible, (Roman Catholic)

The New Jerusalem Bible

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Byzantine - or - Alexandrian
(Greece) (Egypt)

King James Version (2)

Revised Standard Version

New King James Version (3) English Standard Version (5)

New International Version (1)

~~Holman-Christian Standard (6)~~

~~The New Living Translation (4)~~

The New American Standard (8)

~~The Voice (7)~~

The New American Bible, (Roman Catholic)

The New Jerusalem Bible

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Byzantine - or - Alexandrian
(Greece) (Egypt)

Does it matter?

Jesus heals an Epileptic Boy

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Does it matter?

It matters to verse 21, prayer and fasting.

It also matters to passages such as John 8, the
woman caught in adultery.

And a handful of other passages.

It matters to King James Only Christians

However...

Jesus heals an Epileptic Boy

-or- Jesus heals a Boy with a Demon

Byzantine - or - Alexandrian
(Greece) (Egypt)

Does it matter?

It doesn't matter to overall theology.

No Christian truth is compromised or changed.

No new doctrine arises from the switch.

Nevertheless, it is important to know so that you understand why the king James Bible might say something other bibles leave out. And so that you know how to deal with the discrepancies.

Jesus Again Foretells His Death and Resurrection

Matthew 17:22-23

As we read this passage, keep in mind:

This is the second time Jesus predicted his death and resurrection. (Matthew 16:21-23)

Note the reaction of the disciples who hear him.

Jesus Again Foretells His Death and Resurrection

Matthew 17:22-23

In this passage Jesus is connecting several concepts from the Old Testament. Most importantly, he is connecting the promised Messiah with the suffering servant of Isaiah 53.

Read Isaiah 53

Jesus Again Foretells His Death and Resurrection

Isaiah 53 (Matt. 17:22-23)

Who has believed what he has heard from us?

And to whom has the arm of the Lord been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

Jesus Again Foretells His Death and Resurrection

Isaiah 53 (Matt. 17:22-23)

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.

Jesus Again Foretells His Death and Resurrection

Isaiah 53 (Matt. 17:22-23)

He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

Jesus Again Foretells His Death and Resurrection

Isaiah 53 (Matt. 17:22-23)

Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.
Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

Jesus Again Foretells His Death and Resurrection

Isaiah 53 (Matt. 17:22-23)

Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Jesus Again Foretells His Death and Resurrection

Isaiah 53 (Matt. 17:22-23)

By making these connections we can begin to see why the disciples would be so distressed by the words of Jesus. They had never before thought of the Messiah as the same person mentioned in Isaiah 53.

And apparently, as several study bibles point out, neither had any of the Jewish traditions.

Their distress was so great that apparently they missed the promise of the resurrection. They couldn't get past death to see the great hope.

Jesus Again Foretells His Death and Resurrection

Isaiah 53 (Matt. 17:22-23)

Are we prone to this same difficulty?

Do we sometimes become so fixated on certain aspects of the faith that we miss a more important point?

Do we sometimes become so overcome by our fears that we can't see the hope?

Is there lingering doubt causing us to be distressed?

What is the proper way to deal with these obsessions, fears, doubts, etc?