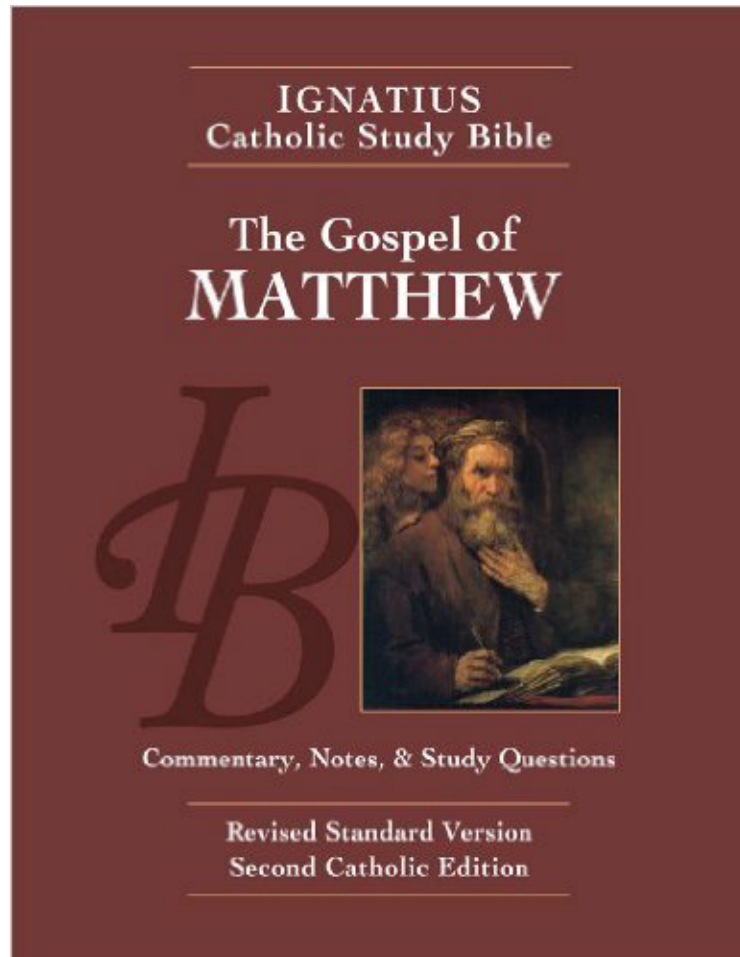




Sunday Bible College

Chapter 26

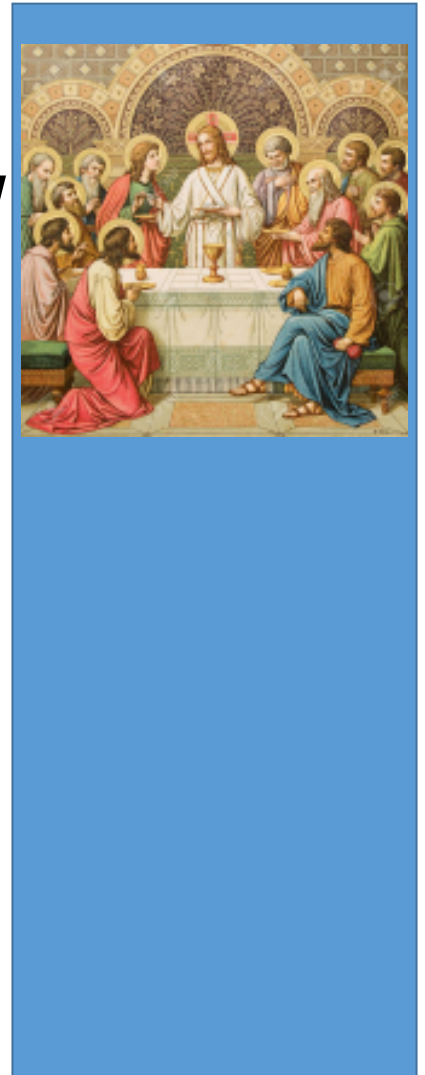
The Conspiracy to kill Jesus
The Anointing at Bethany
Judas agrees to Betray Jesus
The Passover with the
Disciples

Example of Insolent Behavior in a Curate



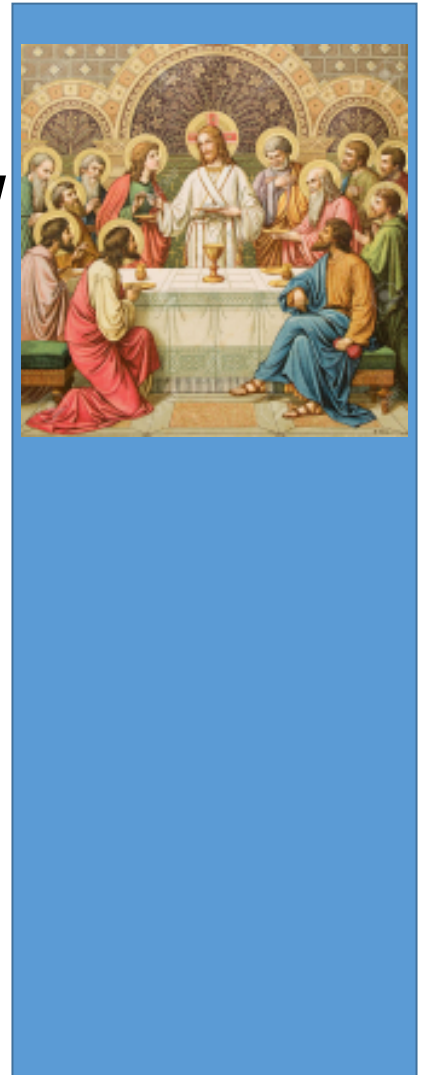
The Passover with the Disciples

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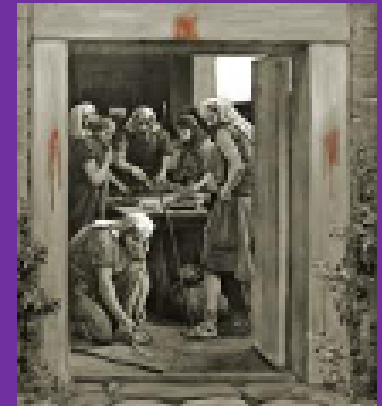
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The Passover in Exodus 12

Read Exodus 12:1-15



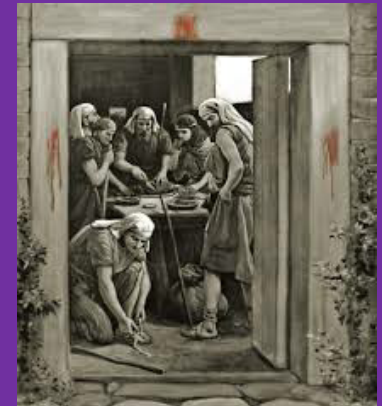
The Passover in Exodus 12

Read Exodus 12:1-15



The Passover in Exodus 12

1. **Kill a Lamb** – a male without blemish
2. **Blood** – placed on the door post and lintel (beam above the door)
3. **Take and eat the body** – including the whole animal, roasted, without additions
4. **Eat in readiness** – loins girded, sandals on, standing (staff in hand), in haste.
5. **Protects from Judgment**
6. **Everlasting Memorial Feast** – Seven days of unleavened bread



Read Exodus 12:43-48

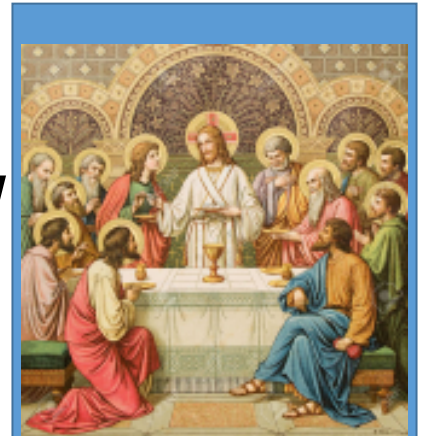
1. No foreigner may eat of it
2. To be eaten in homes
3. Strangers admitted (who are circumcised and therefore part of the covenant) are to be admitted into the home for the celebration of the Feast

Read Exodus 12:50



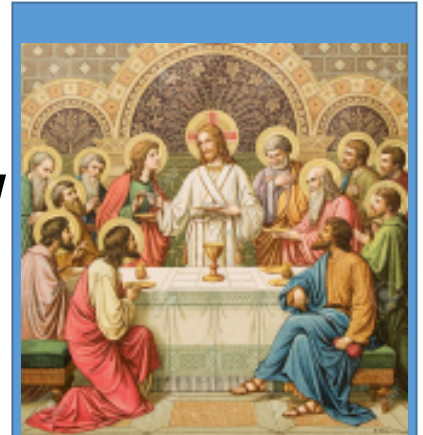
Back to The Passover with the Disciples

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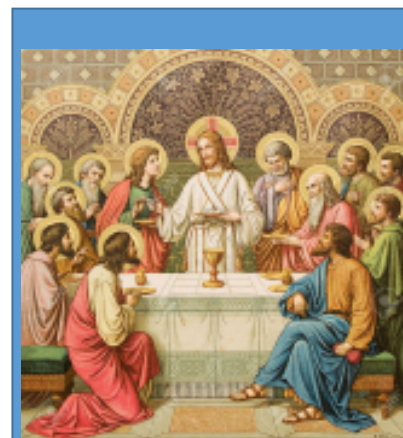


Back to The Passover with the Disciples

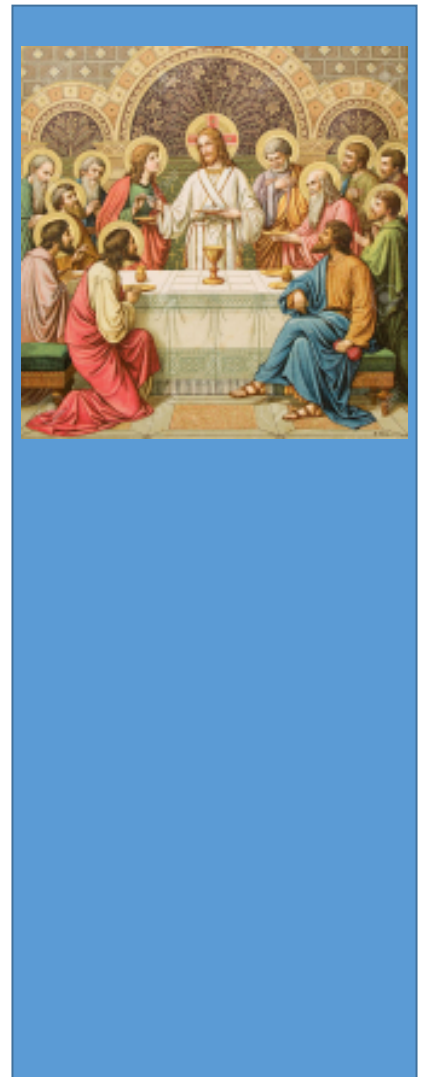
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20 When it was evening, he reclined at table with the twelve. 21 And as they were eating, he said, "Truly, I say to you, one of you will betray me." 22 And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" 23 He answered, "He who has dipped his hand in the dish with me will betray me. 24 The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." 25 Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."



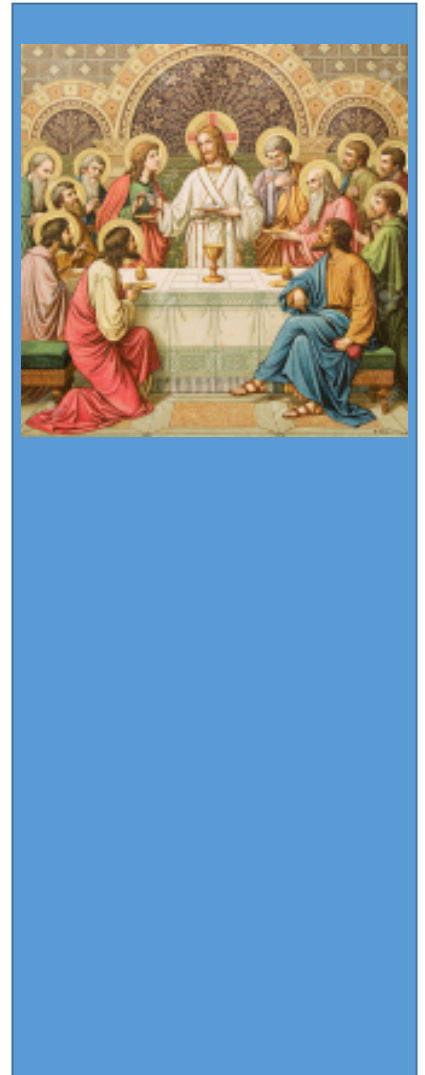
26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." 27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29 I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."



“They were very sorrowful...one after another, ‘Is it I, Lord’”

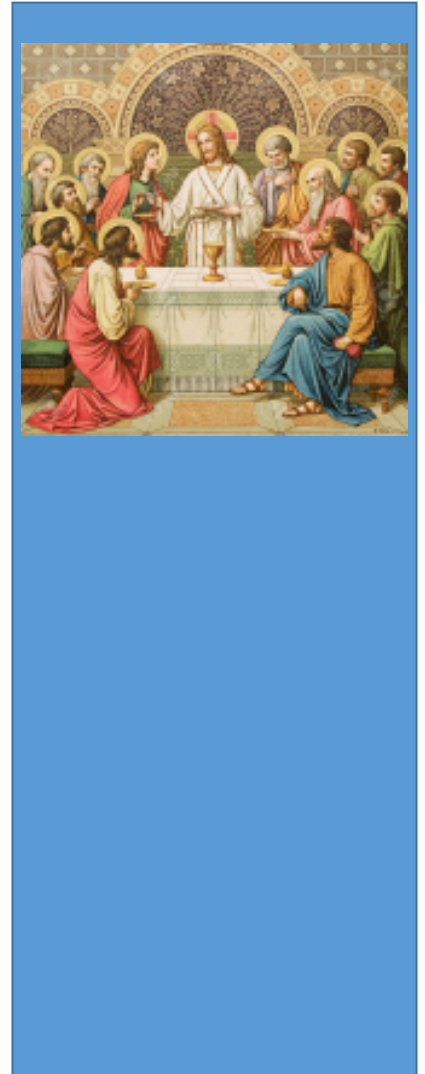
They knew their own hearts and it terrified them. How many times had they already betrayed him in small and large ways?

Peter, James and John, (falling asleep, disbelief, opposition, selfish gain...)



Main Point: Jesus' death is inevitable.

In deed, it is the reason for the incarnation. All that has come before, both in Jesus' life and in the whole history of the world, has lead to this Passover sacrifice.

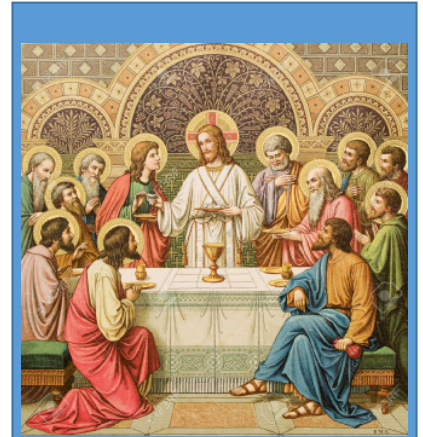




Peter's Denial Fortold

Verses 30-35

1. Sang a hymn
2. Went to the mount of olives, between Bethany (home of Lazarus) and Jerusalem
3. You will all fall away because of me
See Isaiah 8:13-14 and 1 Peter 2:8

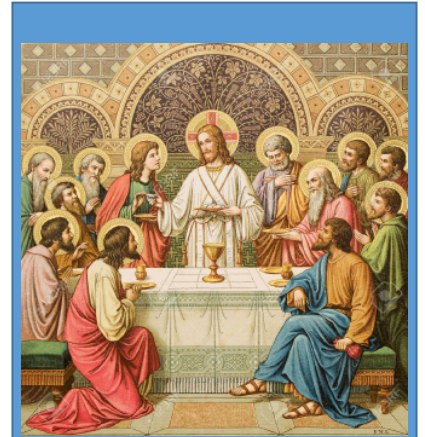


Peter's Denial Fortold

What does Peter's response tell us about human nature?

Our pride often means more to us than our lives

And we value our life more than we value love.



Jesus Prays in Gethsemane



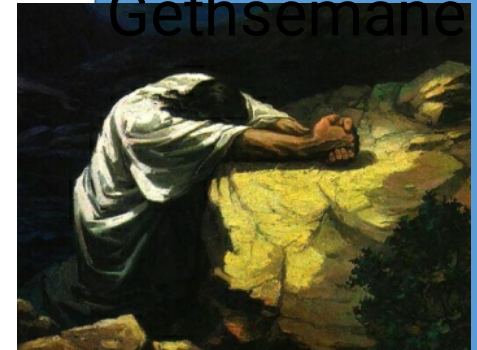
Matthew 26:36-46

The Call To Prayer

In the hour of greatest crisis, Jesus calls his disciples to prayer.

Jesus Prays
in

Gethsemane



Matthew 26:36-46

The Call To Prayer

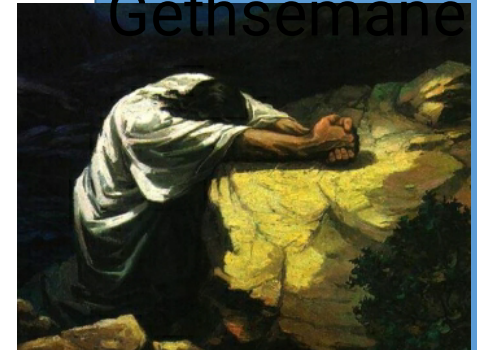
In the hour of greatest crisis, Jesus calls his disciples to prayer.

Rejoice always,
pray without ceasing,
give thanks in all circumstances;
for this is the will of God in
Christ Jesus for you.

1 Thessalonians 5:16-18

Jesus Prays
in

Gethsemane



Matthew 26:36-46

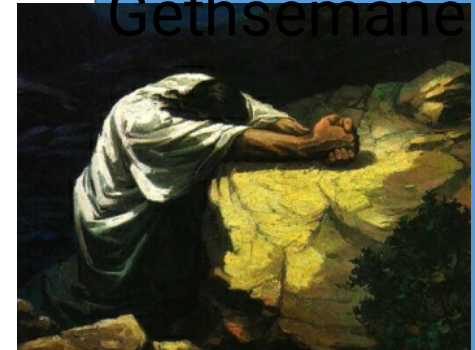
The Position of Prayer

Jesus commanded his disciples to sit

But he went “went a little further” and **“fell on his face.”**

(Lift holy hands, kneel, stand, weep...but we are never commended by example or command to approach God in expressionless monotone.)

Jesus Prays
in
Gethsemane



Matthew 26:36-46

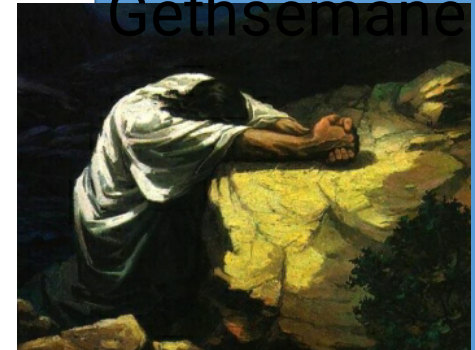
Excursion: The Position of Prayer

in Scripture we are commended to pray
Lifting holy hands,
kneeling

- Standing in awe
- Weeping
- Laughing
- Shouting
- With our faces to the ground

...but we are never commended by example or command to approach God in expressionless monotone.

Jesus Prays
in
Gethsemane



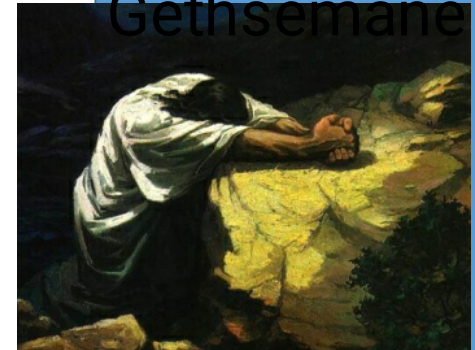
Matthew 26:36-46

The Disposition of Jesus' Prayer

“He began to be sorrowful and troubled” v 37

Here we see a profound revelation of Jesus' full humanity. His distress is real and keenly felt.

Jesus Prays
in
Gethsemane



Matthew 26:36-46

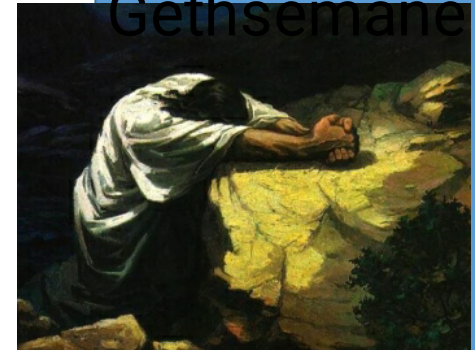
The Content of Jesus' Prayer

v39 "My Father, if it be possible, let this chalice pass from me; nevertheless, not as I will, but as you will."

v42 "My Father, if this cannot pass unless I drink it, your will be done."

v44 He went away and prayed for the third time, saying the same words again.

Jesus Prays
in
Gethsemane



Matthew 26:36-46

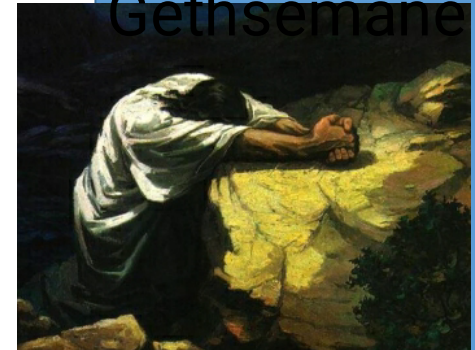
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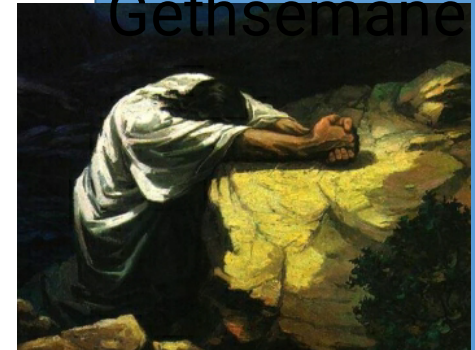
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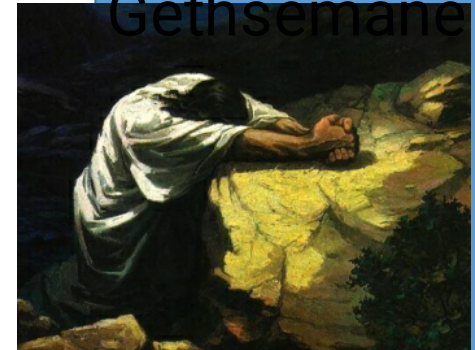
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The Content of Jesus' Prayer

“Prayer does not merely consist in asking for things from God but, more importantly, obtaining the grace to identify God’s will and strength bear our cross.”

Didache Study Bible notes p.1307

Jesus Prays
in
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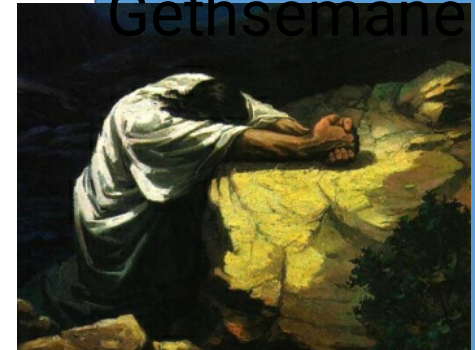
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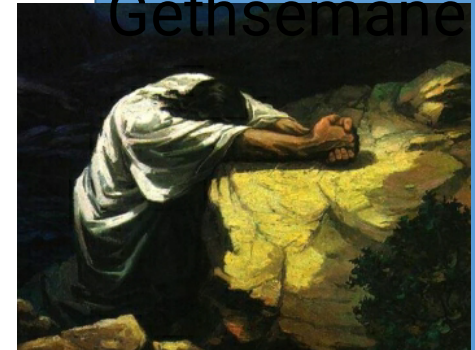
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